

1656. easiness both in the governor-general and the missionaries. It is true that the latter had matter for consolation in the numerous conversions daily wrought among the very tribes which had shown the greatest opposition to the gospel, as well as in the treasures of grace and virtue which they remarked more and more in their neophytes. The memoirs of that time are full of most edifying traits of the fervor of these Indian Christians, which I suppress with regret. Thus did the Almighty keep these evangelical laborers in constant alternations of fear and hope, quickening in them the two virtues most necessary in the work of apostleship, distrust in themselves and confidence in Him whose ministers they were.